



## **PEDAGOGICAL FOUNDATIONS OF EDUCATING YOUNG PEOPLE IN THE SPIRIT OF SPIRITUAL MATURITY**

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<b>Article history:</b>	<b>Abstract:</b>
<b>Received:</b> February 1 <sup>st</sup> 2023 <b>Accepted:</b> March 1 <sup>st</sup> 2023 <b>Published:</b> April 6 <sup>th</sup> 2023	The article is specific to today's globalization process, which describes in detail the essence and significance of the education of young people in the spirit of spiritual development. The article sets out in detail national traditions, Traditions and values in the education of love and devotion to the motherland and humanistic values in the homeland.
<b>Keywords:</b> ideal person, scientist, thinker, national idea, noble values, , ideal generation, upbringing, national values, heritage, worldview, spiritual culture, enlightenment, ethics, honesty, friendship, talent, creativity, good manners .	

In the years of independence, comprehensive reforms were implemented in various spheres of public life in the Republic of Uzbekistan. During the period of reforms, effective work was carried out to restore national values and enrich them.

In particular, in this regard, the "National Program of Personnel Training" states that "the formation of an excellent system of personnel training based on the rich intellectual heritage of the people and universal values, on the basis of the achievements of modern culture, economy, science, technology and technology is an important condition for the development of Uzbekistan" [1.12,].

Also, the adoption of the decision of the first president of the Republic of Uzbekistan No. PQ-451 on August 25, 2006 "On promoting the national idea and increasing the efficiency of spiritual educational work" made a radical change in the work being carried out in the field of spirituality in our country. [2.19].

The spiritual and educational activities aimed at explaining the role and importance of national customs, traditions and values in our lives, educating love and loyalty to the Motherland, humane qualities among broad sections of the population, especially among young people, have shown their results today.

Also, in the activities of our youth, the commitment to our reforms and their attitude towards it is of the utmost importance. At the same time, to study the decree of our president Sh.M. Mirziyoev dated January 9, 2019 "On fundamental improvement of the system of raising legal awareness and legal culture in society" No. PF-5618 means relevance. The formation of legal consciousness and legal culture in society is directly related to upbringing and environment [3.4b].

Thus, "Value" and "Spirituality", which are one of the concepts expressing the perfection of a person, were not used according to their etymological

characteristics. Therefore, the basic meaning of the concept of "Value", "Value" and "Spirituality" is "Spiritual state", and in essence, moral inheritance serves to mean the concepts of moral principle. From this point of view, the following classification is given to the concept of value in the literature.

Dignity is a person's place in society, prestige, respect and prestige.

Value - roundness - is a concept that shows the positive or negative importance of the surrounding things to a person for society, and it is the criterion and methods of evaluating this concept expressed in moral principles, ideas, guidelines and goals. Value includes universal human values - certain moral standards, advanced, progressive cultural heritage.

"Spirituality is an incomparable force that calls a person to spiritual purification, spiritual growth, strengthens the inner world and will of a person, completes his faith, awakens his conscience, and is the criterion of all his views."

A. Abdurahmanov's "Value is a spiritual heritage", F.F. In his article in the newspaper "Marifat Gulshani" Spirituality is the concept of a person's internal mental and moral image, a way of living based on certain moral norms and morals, and his general life. [ 4.7, b].

For the formation of national pride, the history of each nation, the material and spiritual values created by its ancestors are the main source.

is considered The more important this source is in the past of any nation, the faster the formation of national pride in the youth is effective.

brings It is a fact that such resources are important not only for Eastern, but also for world civilization in our country.

Since ancient times, intellectual maturity, common sense, high talent, creativity, good behavior,



and education of enlightenment have been understood as the main criteria for forming a perfect person.

In the centuries-old spiritual heritage of our people, in our national values, there is an expression of love for the Motherland and life, deep thoughts about the high duty and spiritual image of a person, comments on science and religion, a call to be good-natured and decent people, a call to acquire knowledge and enlightenment, moral ideas, beautiful, exemplary and the promotion of a meaningful life can be seen in laughing at bad feelings and other situations. It is the duty and obligation of every citizen in our country to restore spirituality and morality, to preserve the rich culture created by the Uzbek people over the centuries and to pass it on to future generations, to establish freedom of conscience, conscience and religion, to protect spiritual property as a national value, in the education system, in particular, it is necessary to fulfill the conditions such as achieving a deep study of the meaning and essence of universal and national values in young people.

It is a requirement of today's era to honor and widely promote concepts of manners, to inculcate these qualities in the moral behavior of young people, and to turn them into a recognized need in our lifestyle. Also, it is among the issues that are considered in harmony with the task of educating young people with the spiritual treasures and rich ancient heritage created by our people for thousands of years and being carefully preserved.

According to the thinkers of the Eastern Renaissance, pure behavior, good morals, honesty, divine enlightenment are perfect humanity. is the source of reaching the level. Only perfect people can be a shining mirror of the nation.

In this regard, the initiative of the teachers, the revival of the spirituality of our people, the wide study of our rich historical heritage, the instilling of respect for them, the preservation and enrichment of our national traditions and customs, as well as the comprehensive development of culture, art, science, technology and education. plays an important role.

In the national values and customs of our people, modest and clean dressing, modesty, self-restraint among family and society, in front of friends and relatives, relatives and clans, politeness has been valued since time immemorial, respect and compliance, staying away from provocations and conspiracies, Simplicity and simplicity in interaction are counted among certain dimensions of morality. For example, Abu Nasr Farabi's high ideals about the perfect person are the Society of the Virtuous ("The City of Virtuous People"); Alisher Navoi's teaching on building a just society; that Imam al-Bukhari is the Sultan of hadith science; Mahmud al-Zamahshari's receiving the high status of Jarullah ("Neighbor of

God"); Wisdom of Ahmed Yassavi; Khwaja Ahrori Vali's honor as "Sheikh of Sheikhs"; The teachings of Yusuf Khos Hajib, Abbas al-Jawhari, Ahmed Yugnaki, Sakkoki about perfect people; The secular of Muhammad Musa al-Khwarizmi and Abu Rayhan al-Biruni discoveries and socio-ethical views; Medicine of Abu Ali ibn Sina and his idea of raising a perfect person physically and mentally healthy; Amir Temur's statesmanship and his fair social-organizational works (Amir Temur combined justice with power, and power with justice. In the information about the life of Amir Temur by the historian Arabshakh, it is said that his lover was an enemy, he did not like jokes, robbery, murder, wives and daughters it is true that he will never allow to talk about defamation and rape The fact that he wrote down that he liked to hear it, no matter how bitter and harsh it was, is proof of our opinion.

Amir Temur, the great master, knows that it is necessary to respect parents, to honor the teacher, and to always value them.

While encouraging the members of the family and society to live and work without departing from the laws of unity, kindness, friendship, "There is no strength without unity", "You can break a stick, you can't bend many sticks", "If you are not afraid, the beast will run away", "Blood is not with blood, but with water." learn to wash with

Amir Temur adheres to the idea that family friendship develops into social, nationwide friendship and friendship.

Sohibqiran says again: "I caught the friend - the enemy in the career of compromise and tolerance." I spent his actions and words sometimes patiently, sometimes not knowing. When a friend or an enemy came to me, I treated my friends in such a way that their friendship increased, and I treated my enemies in such a way that their enmity turned into friendship. [5.128].

The immortal legacy of our great grandfathers is an inexhaustible treasure in the spiritual education of today's youth and especially in the expansion of their national worldview. Instilling the ideas of our great grandfathers as a spiritual value in the minds of young people in teaching the history of pedagogy, seminar classes, motivates them to strive for creative perfection, and as a result, they become socially active people. strives to be, covets to reach the level of scholarship and perfection.

Only spiritual and enlightened people are able to work for the benefit and development of the people and the state. The famous oriental thinker Sheikh Aziziddin Nasafi spoke about the qualities of a perfect human being

He says that it is necessary to be of high morals, self-aware, spiritual and enlightened, possessing worldly



and divine knowledge: "Know that the perfect person is said to refer to a person who is mature in Sharia, Tariqat and truth, and if you do not understand this phrase, let me say it with another phrase: you know, a perfect person I am such a person, let the following four things be perfected in him: good words, good deeds, good morals and knowledge" [6.147].

There is no doubt that his views focused on the formation of a mature generation, on the upbringing of a perfect person who has his own independent opinion, can express his opinion independently, has a strong will, can fight against foreign ideas, and can make a worthy contribution to taking a place among the most prestigious countries in the world.

Therefore, it is important to prepare detailed information about our national and spiritual values, to make them easy to absorb in the minds of our youth, that is, to present them in the form of information to the systems (scholars of dictionary and hadith science, poets, writers, historians, philosophers, national heroes, statesmen, pictures of educational value - separation of customs and traditions, traditions, etc.;

- to form a sense of the Motherland in the stages of personal maturity in our youth and to inculcate in their minds respect for such concepts as Motherland, Motherland, Missing Homeland, and Homeland sorrow;

- in the upbringing of young people, it is necessary to widely use the role-model system based on clear evidence of maturity stages such as "Perfect Generation", "Perfect Person", "Scientist", "Pahlavon", "Allama", "Mutafakkir", "Sage";

- to inculcate our values in the minds of young people, using the works and activities of encyclopedists, sages, philosophers in the education and training of specific sciences, and in social and humanitarian sciences, using the example of poets, writers, historians, national heroes, statesmen, scholars of hadith. gives positive pedagogical results.

In conclusion, it should be said that the ideas presented in the works of great intellectuals and famous thinkers are important in the development of a new attitude towards our spiritual values.

Incorporating the content of national values, the views of Eastern thinkers and the essence of spiritual culture expressed in modern socio-philosophical, pedagogical and psychological research into the content of education and spiritual-educational work guarantees the achievement of the expected goal. In order to consistently develop the spiritual culture of young people, it is believed to generalize the experiences gathered in this regard in educational institutions.

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