



HADITHS ON THE PERSONALITY AND SPIRITUAL AND ETHICAL EDUCATION OF OUR PROPHET MUHAMMAD PBUH

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Article history:	Abstract:
Received: 24 th May 2023 Accepted: 24 th June 2023 Published: 26 th July 2023	In this article, discussing the supernatural events that happened at the time of the birth of the Prophet Muhammad, peace and blessings of God be upon him, his unique qualities, historical and unique personality, the hadiths he narrated and the pedagogical-psychological features of the hadiths, we aim to make the whole generation spiritually rich and morally pure in the current process of globalization and integration. , hard-working, family-oriented, physically fit, loyal to the motherland, love for parents, wise-educated with independent opinion and position, selflessly working for the independence of our country and as a competitive staff, it is one of the main sources serving in education, both theoretical and practical aspects It was explained that the use of these scientific sources in the education of the mature generation is one of the current problems.
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God had sent a number of prophets to call people to the path of guidance. The duties of all prophets are to call people from darkness to light, from ignorance to guidance.

The last of this education is the religion of Islam, and its perfect program is the Holy Qur'an and the hadiths of our Prophet Muhammad (pbuh). Because they blessed this in the blessed hadiths. "There is no prophet after me."

Our Prophet was born on Monday, the 12th day of the month of Rabi-ul-Aval according to lunar calculation, in the year 571 AD. A number of miracles happened when this nobleman was born: When he was born, a light appeared, and its light illuminated the land of Sham, and the fire worshiped by heathens (fire worshipers) in the land of Persia, which had been burning for thousands of years, went out. The idols and shrines worshiped by the polytheists collapsed, and the luxurious palace of the Iranian ruler Khusrau collapsed and became a ruin. The lake where people came to worship in the city of Sava also dried up that night, and many other similar incidents happened[18].

a bright star appeared in the sky of the Hashemite tribe of the Quraysh tribe of Mecca, ancient Arabia, with a light that was completely different from other stars. It was the star of Ahmad, the star of Muhammad, the last Prophet of Allah, who was sent as an example to all people. The mothers of our Prophet

Amina were pregnant. Abdullah, the father of her child, had died a few months ago. This boy was Amina's first child. He heard many things from those around him about the signs of pregnancy, but he was surprised that none of them happened. Some women were surprised to see him in this condition:

- Neighbor, this Amina is getting more and more beautiful. Don't let them deceive us by saying that they are pregnant, they said[19].

Finally, on Monday night, between the eleventh and twelfth of the month of Rabi'ulawwal, Amina began to have labor. His neighbors, Shifa and Fatima, and his mother-in-law, Umm Ayman, stood by him. Shifo and Fatima, whose eyes have dried up after giving birth to a child for several years, were surprised to see the emergency situation at home. There was no light in the house. But there was no need for it. Because the house was bright as day. Only, this light was nothing like the light from the sun. Around Amina, she saw beautiful creatures that she had never met in her life celebrating. At that time, Amina saw several women sitting next to her. He did not know any of these women. But no woman in the world had the intimacy they had. The light falling from their faces lit up everywhere. Amina met with them. Those who came introduced themselves:

- My name is Maryam. I am the mother of Jesus.



- My name is Asia. I was the wife of the pharaoh who claimed godhood in Egypt. All around, the joy of creatures created from light continued. Meanwhile, Mrs. Shifa:

"Good news, good news..." he shouted.

in his hand, one of the most beautiful in the world. It was as if this baby was not actually held by Lady Healing, but by some other kind of light. The baby was born with the umbilical cord cut and circumcised[20].

Amina had the honor of being "the mother of the last and greatest prophet who was a blessing to the worlds."

When Amina held the "bright child" in her arms, there was still joy around her. The sultans of the feminine world, who called them Mary, Asia, congratulated each other and Amina.

- This born child is the ruler of this world and the hereafter. Allah Almighty sent him as a blessing to all the worlds. The most beloved servant of Allah and the greatest Messenger is your son. We wish you happiness and blessings, Amina, the happiest of all mothers! - they used to say[21].

At dawn, while the child was lying in Amina's bosom, the countless angels who had come to welcome the ruler of the worlds returned with joy to the world of kingdoms.

Abdulmutalib Rasuli Akram's grandfather came in the morning and opened the baby's face and saw his incredibly beautiful grandson. As he held her in his arms and smelled her cheeks, he clearly believed that it was a heavenly fragrance. The tears that dripped from his eyes were tears of joy.

No eye has ever seen a more beautiful baby. No mother ever gave birth to a more beautiful child. I swear, no one's granddaughter is more beautiful than mine! he said.

He decided what to name his grandson. It was necessary to give a name worthy of Husnu's beauty and honor. Muhammad...

However, a hidden power that passed judgment on his heart and took over his whole heart made him forget all the names he remembered, and the name "Muhammad" kept coming to his mind. All other names, in his eyes, were invisible, weak, impossible. This hidden power was forcing Abdulmutalib to name his grandson "Muhammad" and not allowing him to name another name[22].

Amina gave her child to her grandmother, she suppressed her excitement and asked:

Father, what name do you think is suitable for your grandson?

Abdulmutalib took another look at the boy with a beautiful face in his arms

- "Muhammad," he said.

Amina's eyes were smiling and a sign of satisfaction appeared on her face. It was as if his long-cherished intention had increased. Abdulmutalib was very pleased to see his daughter-in-law happy with the name he gave.

- You know, my daughter, it's like someone is urging me to put this horse down. Only this name stuck in my mind[23]. Even if I marry another name, "Muhammad" will immediately take its place. What do you think, sounds like a good name? Said.

Amina smiled and answered:

- I also intended to name my child "Muhammad". In my dream, I was ordered to name him "Muhammad". I hope my son will be a great person.

Abdulmutalib approved his daughter-in-law's words:

- Of course, he said, my grandson will be the greatest of people[17].

gave the grandchild in his arms the greatest and most blessed name in the history of mankind. "Your name should be Muhammad, my child," he said.

Because he was sent by God as an example for all people on earth.

The great Turkish writer **Ahmad Lutfi Kazanchi** wrote in his work "Saadat asr kissalari" dedicated to the life and work of Muhammad, may God bless him and grant him peace: "There is the only and most blissful way to approach God, and this is the way shown by our Prophet Muhammad (pbuh)[24]. Our Prophet personally lived as an example of what moral qualities humanity should live by. Whoever looks for a way other than this will be miserable. Whoever insults him will be disgraced by this world and the next world. Whoever opposes him will be punished."

The truth is that the world has never seen a person as perfect as the Messenger of Allah, may God bless him and grant him peace, a person with beautiful morals who can be an example for everyone, who embodies all the good qualities in the world, and will not see him again. These unique qualities can be seen from the assessment given to Rasuli Akram by Islamic scholars of the East and West[16].

The great German philosopher **Johann Wolfgang Goethe** wrote: "After reading the history of the world, I came to the following conclusion: all the kingdoms, wealth, palaces and palaces accumulated by the kings of the world are not worth even the patched jackets of Muhammad, peace be upon him... We European nations, despite our high cultural potential, Muhammad peace be upon him we



are on the first step of the stairs that we have climbed to the last step, let's get rid of it. There is no doubt that no one can surpass him."

Goethe alluded to the fact that all the kingdoms, wealth and palaces accumulated by the kings of the world are not worth the clothes of our Prophet, but the clothes of a patchwork. Seeing Rasuli Akram on the first rung of the highest step of the stairs, despite the fact that the culture of the nations living in Europe is the highest, is recognition of our Prophet and unlimited faith. And showing that Rasuli Akram was unique from the wound to the end, he expressed with devotion and confidence that all the good qualities that a person possesses are embodied in that person and no one can surpass him[25].

Bernard Shaw says: "If a man like Muhammad were to rule the world now, he would be able to solve the world's problems, which in turn would bring the peace and happiness that the world lacks today."

Bernard Shaw praised Rasuli Akram's greatness, unique and supernatural qualities and confidently said that if there was a person like Rasuli Akram, he would have calmed down the current turbulent world and would have ruled the whole world and ensured peace and tranquility on earth[15].

Lamarty, one of the famous French scientists, has the following words: "If the greatness of a person is measured by his deeds, his victories, the fact that he did a lot despite his limited opportunities, then Muhammad is the greatest of people. He was a prophet, an orator, a politician, a general, a protector of souls, a propagator of ideas, an imam, a statesman, who was able to build an Islamic kingdom in more than 20 regions of the world...Muhammad, peace be upon him, was such a person! If only he could fit in the measurements."

Oxford University professor **William Montgomery said** : "Muhammad's victories and achievements are proof of his greatness. No other person in the West has achieved such a feat. He writes that those who accuse the great being of sorcery are the lamentation of a person who has failed to achieve his goal[26].

The great Russian writer **Lev Nikolayevich Tolstoy** writes in his treatise "Hazrat Muhammad" that there is no problem or mystery in the wisdom of Muslims that "There is no god but Allah, Muhammad is His prophet."

Of course, these are not the only people who became very famous in the West and later converted to Islam. If we look back further, we can see that Franz Bismarck, Goethe, Russian poet Alexander

Pushkin and others also looked at Islam with respect[14].

In 2001, he converted to Islam and became a Muslim, the Chairman of Religious Affairs of Russia V. Polosin. It is noteworthy that V.Polosin declared that he became a Muslim in the presence of mass media representatives of all Russia, among other things, he said: "I testify in front of the whole public that I am neither the pope nor the head of the Orthodox Church. I am now a Muslim. I also testify that I have confessed to the only true religion as a seeker of the true faith, which is the great tradition of all the religions that have a book, starting with Hazrat Ibrahim and all the prophets...".

Western scholars have come to such conclusions because they have studied the history, sirat, and ways of life of the Prophet, may God bless him and grant him peace.

It is known to everyone that after "Holy Qur'an" in the teachings of Islam, the main source is hadiths. The words "Hadith" or "Sunnah" mean the same thing and consist of narrations about the life and activities of the Prophet, as well as his instructions, words, admonitions, and exemplary deeds about religious, educational, and moral education[27]. That is, the exemplary deeds of our Prophet, may God's prayers and peace be upon him, which are a lesson for all mankind, his actions promoting faith, belief, patience, contentment, shame-shame, prayer, purity, religious and spiritual-enlightenment moral guidance, his way of walking, speaking, clothing, eating, drinking water, dealings with people and neighbors, even lying down, and words expressing all the spiritual and moral qualities characteristic of a person, embodied in hadiths, and for nearly one and a half thousand years, humanity on earth has guided its life path to the right path from this priceless treasure. is used to put and live[13].

Dar Haqiqat hadith science is the golden treasure of the Muslim people, especially the Uzbek people. Because the greatest scholars were born and raised in our land. In order to use this golden treasure for the spiritual and moral education of the young generation and to raise them as well-rounded people, by the Decision of the President of the Republic of Uzbekistan dated February 14, 2017 No. In accordance with Resolution No. 483, the activity of the "Imam Bukhari International Research Center under the Cabinet of Ministers of the Republic of Uzbekistan" was established. The main purpose of the establishment of these international centers is to contribute to the development of the holy religion of Islam, the Sultan of Hadith, the Imam of the world, our compatriot



Imam Bukhari, the great muhaddith Abu Isa Muhammad al-Tirmizi, the Judge of Saints - Hazrat Muhammad ibn Ali al-Hakim at-Tirmizi and other muhaddith scholars. to study its great heritage on a scientific basis, to promote it to our people and the world community, to enrich the spiritual and spiritual world of the young generation based on the preservation and glorification of our ancient national values, to strengthen their faith, and to further strengthen the feelings of love and loyalty to the Motherland in their hearts.

Hadiths were not originally written down. Because at the time when the Holy Qur'an was revealed, our Prophet was afraid that non-Arab peoples (meaning Persians and Turkic peoples) would interpret the hadiths as verses of the Qur'an, and on the other hand, there were forces against our Prophet and the holy religion of Islam at that time, and in the name of our Prophet, there were forces against the Holy Qur'an. They did not allow them to write it down in order not to mislead people by narrating false hadiths. But in the presence of our Prophet Muhammad, may God bless him and grant him peace, there were companions who had knowledge and a strong memory, and they memorized the hadiths they heard from the Holy Prophet. For example, Hazrat Abu Hurairah (r.a) was one of such respected people who devoted his whole life to memorizing hadiths.

However, as the number of people who memorized the hadiths decreased and gradually they were prevented from being forgotten, the caliphs ordered the collection of reliable hadiths. Islamic scholars claim that the first caliph, Umar bin Abdulaziz, was the one who initiated this work.

Muhaddith who were engaged in writing the hadith for the first time are mentioned as Rabee bin Sabeh, Said bin Abi Aruba, Malik bin Anas, Abdumalik bin Jurayj Makki and others[12].

In the hadiths, the positive qualities of a person are kindness, generosity, faith, faith, generosity, kindness, compassion, repentance, mutual help, loyalty, humility, affection, love, loyalty, loyalty, hard work, humanitarianism, love of country, loyalty to parents, , patience, purity, truthfulness, friendship, modesty, prayer, chastity, satr, justice, knowledge, mercy, etc. glorified, lying, conspiracy, cunning, deceit, debauchery, anger, aggression, depravity, ignorance, tyranny, treason, impurity, corruption, backbiting, backbiting, immorality, immorality, impurity, bribery, drunkenness, and inhumane vices are strongly condemned.

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The 8th-9th centuries are considered to be the "golden age" for the science of hadith. By this time, Islamic scholars began to investigate the accuracy of hadiths and what sources they relied on. Because some fake and unreliable hadiths began to appear, they should be checked and restored to the original hadiths. and written records were the need of the hour. From this period, i.e. from 90 A.H. to 708 A.H., the practice of hadith science in Central Asia developed widely. According to the sources, more than a thousand people in different parts of the East were engaged in the science of hadith until the middle of the 8th-11th centuries. About 14 thousand hadiths are woven from the names of our Prophet. Therefore, they have been repeatedly checked and restored to their current original state[10].

In the hadiths collected by these muhaddiths, the wisdom, instructions, recommended and prohibited rules of etiquette of Rasuli Akram are expressed. Hadiths reflect the sum of human intelligence, thinking, and philosophical thoughts as a source defining the criteria of human spiritual and moral perfection. The tolerance, modesty, modesty, justice, generosity, forgiveness, endurance of our Prophet Rasuli Akram are expressed in the hadiths narrated by the Blessed One .

The conclusion is that the hadiths are the Sunnah of the Prophet Muhammad (pbuh), which strengthen the confidence and faith of every person, and at the same time purify the human psyche and call for spiritual and moral perfection. Because Islam is based on enlightenment, it consists of belief and faith in bringing every person to perfection mentally, physically, spiritually and morally, serving only goodness, being noble, walking cleanly and not allowing ignorance, to protect one's brother, relatives, nation and is to preserve the material and spiritual values of the homeland and pass it on to the next generation.

Therefore, in the dangerous process of the globalization of the world and the movements in the modern information field, which are rapidly and deeply entering our life and lifestyle, Hadiths are an important source in the formation of a perfect person, and their use in the educational process, taking into account



their pedagogical and psychological characteristics, is considered one of the urgent tasks of today.

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