



## UZBEK PEOPLE ORAL CREATIVITY TOOLS UZBEK PEOPLE IN PEDAGOGY HELD PLACE

**Abdurahimova Muhabbat Allayevna**

Teacher of Termiz State pedagogical institute

**Article history:**

**Received:** 20<sup>th</sup> August 2023  
**Accepted:** 20<sup>th</sup> September 2023  
**Published:** 24<sup>th</sup> October 2023

**Abstract:**

In the article people oral creativity by means of future teachers spiritual and moral education improvement, future pedagogues spiritual - moral education development social importance about recommendations given, Uzbek people oral creativity tools Uzbek people pedagogy held place about data given.

**Keywords:** Uzbek folklore, cultivation of thinking, national value, traditions, national spirit, epic, folk pedagogy.

Independent to our country each bilaterally mature, perfect, moral pure, spiritual priority, faith - faith the whole, own - people, mother To his homeland dedicated, physical perfect generation to push for their spiritual - moral education importance we give need Indeed, the Motherland fate, people prosperous, independent of the country upcoming manager - new generation upbringing the first to the ring came out Future o' teachers that 's it responsible, big enthusiastic, power, labor Demand which this task succeed for it 's[8]. Uzbek people good mouth creativity, classic and present time literature, social studies, values studies, ritual studies in line people pedagogy importance is incomparable[14]. People in pedagogy people good mouth creativity samples in himself embodied epics, fast sayings, tales, proverbs future of teachers thinking, manners, education all on the fronts place is incomparable[26].

Har how of wealth the end will be Gold, dice also run out, skyscraper buildings are also years past fall ending can But the people oral creativity samples yelling flowing like a river awake, like moonlight bright, sun as a check Hot generations education a person manners, behavior, maturity in terms of little service passes, no when does not get tired[25].

People oral in his work young people spiritual moral bring up and education methods, human values and patriotism education; friendship, harmony, hard work, profession love, kindness and of evil, good and bad of the word consequence, honesty, correctness, nobility education, justice, honesty and dishonesty, friendship, brotherhood and blood - kinship importance, bravery and cowardice such as good and bad traits about our youth to his mind imagination wakes up[24].

That's it to emphasize of course, Uzbek people oral in his work each one genre one world, manners, upbringing to himself special level let's say we are not mistaken[9]. Indeed, folklore each one genre example

education common aspects reflection from doing it besides, goodness, goodness and humanity beautiful, instructive in examples confirmation, invitation reach with accuracy occupation is enough People oral in his work our ancestors want to say has been pand advice, respected man to be Demand rules, Alp, To'maris, Shiroq, Jalaliddin Like Manguberdi, Temur Malik children of a wonderful country bravery of our people traditions, national our qualities about art level word from systems consists of proverb, song, fairy tale, epic and another in genres in samples expression finds That's why for people oral creativity national called values[23]

Independent in our country young people upbringing issue in education people of pedagogy held place, nationality and universality current the problem being is coming[22].

We know that People pedagogy when you say People oral of his creation all in genres reflection delivered education regarding views, customs, pictures, traditions is understood[13]. People of pedagogy main source is folklore. People the main goal of pedagogy and task - har bilaterally full to maturity achieved, perfect birthday brought up adult to deliver directed[15]. Perfection while young people mental, physical moral, work and sophistication in terms of maturity own into cover takes Scientific pedagogy people pedagogy with closely depends[7]. People pedagogy while people oral in his work manifestation to be to emphasize it is necessary[12].

People pedagogy in its traditions known place holder a person manners, education solution doer role player, our people centuries tall own dream expectations pains and sufferings, joys and happiness, good days dream, independence period of people moral views, universal and national values reflection reached folklore samples important educational importance occupation enough[21].



Indeed, real a person formative manners about people views, people oral creativity works, especially epics living comes in them decency - morality topic very wisdom with wide that it worked witness we will be[20].

President Sh.M. Mirziyoyev of our country spiritual - educational the field is on the agenda as the main issue note reach: "Today time promptness with change, stability and of the people strong development an obstacle standing new dangers appear happening today's in the day spiritual - enlightenment, national our traditions, our heritage worthy moral educational young people to maturity to deliver our attention let's look at it they say that it is important[16].

So it is future teachers to his mind people oral creativity samples through human qualities How thorough if we place our country the future has been in young people of this target let's see can[19].

People pedagogy literally with universal, popular is pedagogy[11].

In our country perfect morally clean, har bilaterally mature, own people and to his homeland selfless physical perfect young people in education people of pedagogy all of possibilities use problems this science basically set gives National and cultural values essence upcoming to generation explanation is also important importance occupation is doing Values the creator from generation to generation the deliverer is also the people's himself[10]. People in pedagogy values pedagogical in terms of wide is studied[18]. People pedagogy values mature, qualified experts preparation perfect person upbringing and education - upbringing efficiency increase opportunities by creating giver is the source[17].

Future teachers spiritual and moral education improvement for Uzbek people oral creativity samples of means wide use to the goal according to will bep[6].

#### **USED LITERATURE:**

1. O.Madayev Xalq og'zaki ijodi. "Mumtoz so'z" Toshkent 2010, 10- bet
2. I.Iskandarov. M. Xaydarov. O'zbek pedagogikasi antologiyasi. O'qituvchi Toshkent 2010. 7-19 bet
3. A.Ergashev R.hakimov Dostonlar- odobnomma darsligi . O'zbek xalq donishmandligi saboqlari T.,1993,120-125 betlar
4. Kurbonova, Z. (2023). USING THE TEACHING OF MAHMUD AZ ZAMAXHARI IN IMPROVING THE SYSTEM OF SPIRITUAL AND MORAL EDUCATION OF STUDENTS. World Bulletin of Social Sciences, 21, 121-123.
5. M.Xurramova. (2023). Bo'lajak o'qituvchilarning pedagogik mahoratini oshirish jarayonida refleksiv ko'nikmalarini rivojlantirishning mazmuni. "XXI ASRDA INNOVATSION TEKNOLOGIYALAR, FAN VA TA'LIM TARAQQIYOTIDAGI DOLZARB MUAMMOLAR" Nomli Respublika Ilmiy-Amaliy Konferensiysi, 1(8), 55-58.
6. M., K. . (2023). THEORETICAL AND METHODOLOGICAL FOUNDATIONS OF THE TECHNOLOGY OF FORMING REFLECTIVE SKILLS IN FUTURE TEACHERS. JOURNAL OF SCIENCE, RESEARCH AND TEACHING, 2(8), 107-110.
7. Rasulova, Z., & Babamuratov, I. (2019). PSYCHOLOGICAL AND PEDAGOGICAL FEATURES OF THE DEVELOPMENT OF MODERN FAMILIES. Theoretical & Applied Science, (12), 628-633.
8. Rasulova, Z. (2022). TRANSLATION CONCEPTS IN THE CONTEXT OF MODERN LINGUISTIC RESEARCH. International Bulletin of Applied Science and Technology, 2(11), 161-165.
9. Mengaliyevna, N. S., & Qizi, X. S. M. (2022). CHARACTERISTICS AND STEPS OF USING TECHNOLOGY FOR THE DEVELOPMENT OF CRITICAL THINKING IN STUDENTS. European International Journal of Multidisciplinary Research and Management Studies, 2(03), 60-70.
10. Mengaliyevna, N. S., & Qambardinovna, U. G. (2022). Scientific and theoretical foundations for the formation of social intelligence at school age. Asian Journal of Research in Social Sciences and Humanities, 12(5), 245-248.
11. Soat, O. E. O. G. L. (2022). O'QITISHDA TA'LIMIY METODLARNI MUVOFIQLASHTIRISHNING ILMIY-NAZARIY ASOSLARI. Oriental renaissance: Innovative, educational, natural and social sciences, 2(5), 1076-1086.
12. Erkin o'g'li, S. O. (2022). O'qitishda ta'limi metodlarni muvofiqlashtirishning ilmiy-nazariy asoslari. Oriental Renaissance: Innovative, educational, natural and social sciences, 2(5).
13. Dilshoda, S. Dictated Games in Primary Education as an Important Factor in Guiding



Students to Creative Thinking. *JournalNX*, 7(03), 163-166.

14. Djavliyevna, D. S. (2022). Use of ideas and views of our past symptoms in the application of new pedagogical technologies in the educational process.

15. Djavliyevna, S. D. (2022). Practical use of innovative knowledge developed in training courses.

16. Samiev, A. DIRECTIONS OF SPIRITUAL AND MORAL EDUCATION OF YOUTH THROUGH HADITHS.

17. Sayfidinovich, S. A. (2023). HADITHS ON THE PERSONALITY AND SPIRITUAL AND ETHICAL EDUCATION OF OUR PROPHET MUHAMMAD PBUH. *World Bulletin of Social Sciences*, 24, 68-72.

18. Asror, S. (2022). The Pedagogical Significance of the Use of the Works of Sufi Alloyar in the Teaching of Education in Primary School. *EUROPEAN JOURNAL OF INNOVATION IN NONFORMAL EDUCATION*, 2(4), 11-13.

19. Sayfidinovich, P. S. A. (2022). Examples of Spiritual Enlightenment and Moral Education in the Hadiths. *Czech Journal of Multidisciplinary Innovations*, 3, 14-19.

20. Sayfidinovich, A. S., & Oripovna, S. S. (2022). Use of the scientific and pedagogical heritage of abu bakr varroq termezi in the spiritual and moral education of students. *World Bulletin of Social Sciences*, 8, 110-114.

21. Samiyev, A. S. (2020). THE LIFE AND BENIGNITY ACTIVITY OF ABU ABDULLAH MUHAMMAD IBN ISMAIL AL-BUKHARI. *Theoretical & Applied Science*, (5), 556-560.

22. Xolova, M. S., & Ochilov, Y. S. (2021). Pedagogical Conditions For The Development Of Healthy Thinking In Students. *Academic research in educational sciences*, 2(6), 54-57.

23. Saydulloyevich, O. Y., & Kizi, J. N. Z. (2022). Methods Of Developing Labor Education At School And In The Family. *Web of Scientist: International Scientific Research Journal*, 3(3), 57-60.

24. Saydulloyevich, Y. O., & Abdullaevna, M. M. (2022). Improvement of methodology of use of national ananas in teaching pedagogical sciences in the system of professional education.

25. Saydulloyevich, O. Y., & Shavkatovna, K. M. (2021). Developing Healthy Thinking In Students As A Pedagogical Problem. *European Journal Of Life Safety And Stability* (2660-9630), 12, 424-429.

26. Saydulloyevich, Y., & Kizi, N. (2022). Analysis of pedagogical problems of gender differences in resolving conflict situations. *International Scientific Research Journal*, 3(3), 154-157.