



THE ROLE OF SCIENCE AND ENLIGHTENMENT IN THE DEVELOPMENT OF PERSONAL SPIRITUAL QUALITIES

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Received: 25 th November 2023 Accepted: 20 th December 2023 Published: 26 th January 2024	In this article, the influence of science and enlightenment in ensuring the harmony of personality and its virtues is analyzed and conclusions are given in the appropriate order.
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INTRODUCTION

Science plays an important role in forming a person's worldview, education, determining moral standards, raising a spiritually mature person. This is not for nothing, because the human psyche is always inclined to spirituality and learning. After all, knowledge is the main source of morality, an important support point and the pleasure of human life.

MATERIAL AND METHODS

Any aspiration and positive inclination towards knowledge honors a person's personality and glorifies his dignity and career. For this reason, the President of the Republic of Uzbekistan Sh. Mirziyoev states that "the most important task of our respected teachers and professors is to provide thorough education to the young generation, to raise them as physically and spiritually mature people"[1: 14].

After all, a person understands what is necessary for him and to what extent through knowledge. To give a simple example, one cannot blame a person who has not mastered Ibn Sina's book "Qanun fit-tib" perfectly, because the spiritual maturity of a person is not determined by this factor alone. But it is through science that every person can enjoy medical knowledge to the extent that he values his health, and that every mother needs to raise her child to a healthy age.

Science is the perception of generated knowledge. But it is not enough to look for knowledge only in pamphlets and on paper. Agricultural science of a farmer without special formal education can be several times higher and more perfect than that of some uneducated pseudo-academic. Earth science, natural science is acquired not only through books, but by showing love, attention and understanding to the earth, nature, every green and living creature. Here the following lines of Maulana Rudaki can be quoted:

Look with this simple eye,

but look at the world with the eyes of

Knowledge.

The world flows from your good work.

Build a ship and go to the other side [2:

60].

Science is the main source of morality, an important point of reference and the pleasure of human life. If the client's nature is corrupted, his upbringing is inappropriate, and his low behavior prevails, his thirst for knowledge, interest, and desire to enjoy its wonderful pleasures will not develop. Any desire for knowledge, positive inclination honors a person's personality and glorifies his dignity and career.

Here it is worth noting that the life path of hardworking people, the personal example of intelligent, enlightened people is always an example for young people. Their work and hard work will serve as a school of life for generations. Indeed, without knowledge, neither that world nor this world's happiness can be given to man. Knowledge, learning, love - all are the paths of enlightenment, and a person will not be perfect without going through all of them, he will not acquire a perfect spiritual image.

So, as the human scientific potential increases, it becomes nobler, fairer, and higher. Aziziddin Nasafi writes: "Man's duty is to strive for continuous enlightenment and to fill his being with light, to find knowledge and attain purity." A person who has a true and deep understanding of his own essence and strives to acquire knowledge accordingly will undoubtedly have taken a step towards perfection.

Abu Nasr Farabi, the great thinker of the East, left a great legacy about the source of spirituality, which is the basis of knowledge and moral virtues. Farabi is a great scholar not only of his time, but of all times. According to Zahiriddin Al-Bayhaqi, among the scholars of Islamic countries, there was no scholar of such high potential before Farabi.



Farabi emphasizes that human social and spiritual improvement, happiness can be achieved through the combination of intellectual and moral qualities formed through knowledge and enlightenment, and acquiring the wisdom of knowledge is very complicated and difficult. According to him, "Whoever wants to enter the science of wisdom, he should first be young, have good customers, and be a person who has learned the science of manners in all respects".

Ibn Sina, another one of the Eastern thinkers, is a thinker who created programmatic guidelines about the importance of learning the basics of science. According to him, human practical activity is improved on the basis of knowledge. So, the spirituality formed on the basis of knowledge, talent, experience, skills gives a unique direction and opportunity to human activity.

"Knowledge," writes the scholar, "is said to perceive things." This is what the human mind needs to achieve before it falls into error and error. However, even if these proofs are clear, and the proofs are real, then it is called wisdom and wisdom"[3: 137].

Even though Ibn Sina did not dwell on the relationship between knowledge and personal perfection, it is not difficult to understand that the logical solution of his moral views is related to the issue of spirituality to a certain extent.

"The enlightened one (arif) - says the thinker - will be a brave person... He is far from being greedy for all vain things and is kind to all those who are lost" [3:35].

The great scholar of Khorezm, Abu Rayhan Beruni, like the enlightened scholars of the past, sees the development and prospects of society in the development of science. He said that there are many sciences, which are multiplied when different thoughts and memories are added to them. Encouraging people to study science, respecting science and people of science is the reason for the increase of various sciences.

The thinker fully believes in the moral perfection of man and the spiritual development of society. According to him, human appearance and image cannot be changed, because they are the product of natural processes, conditions and their gradual changes. But it is possible to reform his heart and inner world in an unlimited way, eliminate his negative aspects and open a wide path to his positive aspects, gradually forming moral qualities in him. Abu Rayhan Beruni admitted, "Your knowledge is such that it remains with you even when you are naked, and water

cannot destroy it when you enter the bathroom" [4: 40].

However, it is also necessary to recognize that in some cases, the lack of thoroughness of knowledge, the pursuit of knowledge for career status, in other words, the spiritual image of some "scientists" who have turned science into a tool, shows that even a knowledgeable person cannot become moral by his actions. In fact, because human qualities such as foresight, eloquence, thinking, and wisdom are relatively well formed in the possessor of knowledge, he can distinguish his moral qualities from the surrounding events, interpersonal communication, and the diversity of human relationships.

As long as science requires work and awareness, the result of this process can be seen in creativity and the productivity of science. If a scholar has solid knowledge, faith, and intellectual potential, the nation, state, and society will benefit from his knowledge. If his science is based on interest (in most cases, interest is the priority), then the science will have neither result nor effect.

"One knowledgeable person is equal to a thousand uneducated ones, the equalizer (God) has measured the one who has been given knowledge, look and try, what is more than knowledge. Through knowledge, a person rises and rises, ignorance lowers him to the bottom, don't melt, be knowledgeable"[5: 190], says A.Yugnaki.

Here, an incident between Abu Rayhan Beruni and Khorezmshah is very impressive: one day Khorezmshah stood on his horse and ordered to call Beruni from his cell. For some reason, alloma is a little late. When the impatient king dismounted, Beruni came out of his room and quickly came to the king and begged him not to dismount. Then Khorezmshah says: the most honorable thing to have is knowledge. Everyone goes towards him, but he does not come. If knowledge is higher than everything, nothing can be higher than it.

Abu Rayhan Beruni says that the minds of ignorant people tend to be superstitious. A truly uneducated person cannot have an independent mind. The absence of independent thought turns a person into a mute of other ideas and thoughts. Whatever shape is made from the dough, even an ignorant and superstitious dumb person can be made into any shape[6:145-147].

Introspection and scientific reasoning sharpens a person's thinking, leads to a critical approach to character flaws and a sense of accountability to the conscience of self-examination. In this regard, many



more valuable thoughts and prophecies of our great ancestors can be cited.

In the words of I.A.Karimov: "The thinker of thinkers, the sultan of poets, Mir Alisher Navoi believes in human intelligence and thinking, the celebration of science and talent, and glorifies science and enlightenment." He writes on behalf of his hero, Farhad, "People who do everything, people who think together and know".

At the end of the first epic of "Khamsa", "Hayrat ul-Abror", while explaining the need to respect scientists, he states that "if someone bows to scientists, it is as if he bows to the prophet"[7: 97-98]. Alisher Navoi's works teach the humanity about hard work and honesty, friendship and cooperation, truthfulness, purity and sincerity, and it is also very instructive because of its sharp condemnation of impurity and injustice, mischief, conflicts and bloody conflicts, and wars that cause destruction. In this sense, in the ideas of A.Navoi, he not only encouraged to raise knowledge and morals in his country, but also created the necessity for the whole of humanity to live in pursuit of these noble deeds.

CONCLUSION

In short, if knowledge and high human intellectual potential are at the core of a person's spirituality, its role and influence in ensuring the perfection of a person and the harmony of his virtues will increase even more.

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