



MASTER-PUPILE TRADITION - NATIONAL VALUES

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Abstract:

This article talks about the traditions of our national values, which have been passed down from generation to generation from ancient times to the present day. The traditions of the master-disciple, which have taken a deep place in the art of music, the history of society and the specific aspects of its role in the development of young people, are considered, and their formation over the years is classified.

Keywords: independence, Avesta, education, world, traditions, people, history, society, master-disciple.

On the road to independence, striving for the perfection of young people in Uzbekistan today, taking great measures to restore spiritual values and cultivate feelings of loyalty to the Motherland is going past the ancestors of the Uzbek people created and inherited by the culture. It is possible to include the tradition of master-disciple among the people in the treasure of wealth. This is a rare tradition that the country, in promotion of an incomparable place, holds.

If a person is a master of the field he has chosen with interest, the material desires necessary for living a conscious life (sustenance, integrity of fortune, fullness of the table, comfortable conditions) and spiritual needs (purification, life content, and pleasure) achieve harmony. In Uzbekistan, during the years of independence, all of the fundamental changes implemented in the spheres are the basis of the noble aspirations of our people. The perfect generation dream come true, release service is doing.

It is no secret that the majority of representatives of the art and culture sector are elderly. So, master student, there is no need to talk about ancient traditions with all of us. It can be seen that in the first years of our country's independence, large-scale reforms were implemented by the state and society in all spheres, including huge reforms in the field of archival work. In particular, in our Republic, a number of laws, decisions, normative legal documents aimed at improving art and culture have been developed and implemented.

Many experts between this to an honorable name a rare person good has been. The ancient culture of the Turkic peoples has an important role in world development. Khorasan, Movaraunnahr, Afrosyab, Sogdiyona, Marocant, Turan, Turkestan and other places are famous all over the world. Blessed is Ahmad Yassavi, Al-Beruni, Al-Farabi, Ibn Sina, Mahmud Kashgari, Alisher Great scholars like Navoi and Spitamen, Shiroq, Muqanna, Jalaluddin Manguberdi, Mahmud Brave boys like Tarobi, Sahibqiron Amur Temur and Timurids were born. They are their own they

fought physically and emotionally for the happiness and culture of their people.

That's why people of the world their good actions cheering still blessed ones saying own in their hearts holy are holding. They paid a lot of attention, especially to the education of young people, to the acquisition of skills and knowledge respectively they called. In ancient times, according to the national tradition, apprenticeship had its own rules of etiquette. For example, Hossein Vaiz Koshifi says: 'If you are asked how many are the rules of discipleship, say seven. First of all, having a good attitude towards one's work, that is, loving one's profession; putting faith in his profession and in it believe; being humble in front of the teacher, to leave one's bad habits; all that should not be seen avoiding things; not listening to everything that cannot be heard; all refraining from unworthy deeds; not dealing with people who are against his teacher. If your apprenticeship if they ask how many foundations there are, say six: honesty, loyalty, responsibility, listening to advice, annoying not to give secret storage. The most of apprenticeship good quality what? if they ask, as purity answer is given.

When asked what is the unique gem of apprenticeship, the answer is to please colleagues and friends give. In fact, Independence also set new requirements for the maturity of young people. More than ever the integration of inner and outer beauty with morality has grown in importance. Only appearance in youth aesthetic culture does not lead to good, but morally pure, spiritual world universal moral values such as being rich, generous, religious, and having a high culture of behavior required started. Therefore, the upbringing of a healthy generation is not limited to physically fit and mature young people, as well as a person educated on the basis of oriental morals and universal spiritual values should also be taken into account.

Because as the great scholar A. Avloni said: education for us is either life or death, or salvation, or destruction, or happiness or disaster is the issue. The main part. Master-disciple traditions exist from the



oldest times, and their content is the essence over the years, adapting to the requirements of the time, based on the change of social formations of the society will go According to the Pedagogy book published under the editorship of Academician S.Rajabov, primitive community The division of labor took place between men and women, and children learned from adults grown up In particular, men took boys with them to hunt. They are food for the family who have participated in the discovery since childhood. His tribe from various enemies protection, fight against evil is mainly the responsibility of young men and older men, boys loaded. And girls mostly grew up under the shelter of their mothers. They are family men like their mothers those who are engaged in preparing food for family members from the ingredients brought from the hunt. Also they gathering edible herbs from childhood, healing sick or injured men engaged in It is not yet known to science when the era of the primitive community began, but it was a few hundred years before our era annuals own into received guess will be done. "Avesta" is the only book written in the period of several tens of centuries BC the way of life in ancient Movaraunnahr, the traditions of education and training in our region very in ancient times development found from coming proof will give. According to the "Avesta", the customs of "watering a horse" and "saddling a horse" were known in ancient times. has been taught since adolescence.

It states that all habits are necessary for life parents or special people by by teaching went All trades and professions are taught by educated people. Engaged in animal husbandry In tribes, boys are taught to tend more sheep and cattle, while girls children wheel and spinning wool on looms yarn to do and from them knitting dresses job taught. Thirty for boys to protect families and tribes from various predators and evil dual military offensive knowledge is required and an exam on the skills they have acquired in this field submitted. Girls are 15 years old and boys are 17 years old from 'magomza' and 'Zan zadan' those who passed the exams. Kad bonu is given to girls who pass the exam, i.e. housewife, son children are given the right of 'kad ghuda', that is, the head of the household. Individually talented guys with military jobs engaged in. It was during this period that our ancestors also used the tradition of master-apprentice in the field of crafts the existence of more than 50 military equipment testifies.

Zoroastrian religion appeared and after that, temples - schools and madrassas by the king in the presence of atashkidas and mathematics, astronomy, medical sciences, history, law, hygiene, and jurisprudence sciences training on given That's it

separately to emphasize must in ancient times music - mathematical sciences in line included. The Avesta gives clear and rich information about good teachers. This is H. Hakimov, a literary critic to the matter Master-disciple separate from their traditions giving an analysis past Good teachers raise healthy children, boys who can protect the country from calamities, it raises a generation that can see a good life and a bright future with clear eyes. He is in the heart of the youth instills love for one's religion, people, country, teaches them to earn a living by honest work, friendship-cooperation, solidarity-vigilance, wishing only good to people is the best ideas.

Wisdom for students from teachers infects, memorial remains. That is why teachers are called "Spiritually educated in cities and villages, in the whole country." to the people's honor who brings new things to their homes because of their father's ways owner has been welcome as categories. God is far from heedlessness, the teacher who hates sleep, who has imbibed the Zoroastrian mind. likes, because they are considered close to Yazdon with their wisdom and skill illuminates the heart with the light of truth. Every Mazdoparat should start people on the right path, on the path of goodness guidance to do young people to the heart to life love absorption must The word "song" is used for the first time as a scientific source in "Avesta". So, it's a song Until "Avesta". has been period too there is has been and she is of the people in days of joy used. In the Avesta, good and bad teachers are described, and this, in turn, teaches music and singing, from music teacher directly to teachers we feel it depends. In the Avesta, there are good teachers as well as bad teachers, and instead of benefiting young people to his mind evil the seed Comment on sprinkles is given. "A bad teacher," it is written in the Avesta, "extinguishes the light of life." They make the ignorant great respectable women turn men away from the path of God. They are the best people with their ignorance feelings they turn away, the lives of the peoples of the world lie with words confused they do'.

The work details the teacher's duty to the student and the student's obligations to the teacher opinion is given. These traditions are directly related to teachers who conduct individual music lessons not forgetting that they can increase their knowledge, showing students the right way to get knowledge give special attention to receive it is a requirement that they should give will be done.

To education about important put forward ideas thinkers: Abu Nasr Farabi (873-952) - "The City of Virtuous People"4, "Treatise on the Meanings of Reason", "The Book of Morals", "Exemplary reading



about" in works such as the following makes the following points: power, mental power etc a person determining the essence important being a factor; mental education scientific theoretical psychological based on mind is one mental process from the side, second from the side external effect of education result the fact that; education in the process individual approach content and essence; of the teacher professional and personal characteristics to be placed requirements.

Pharaoh teacher in the form of the following virtues are embodied should be that calculates: Sharp and far away according to will receive intelligent; Own impart knowledge to students get and this activity arduous to accompany from labor not to be despised and not enough; truth and to him aspirants to love lie and him motto by doing from those who received anger; proud to the soul have be and own honor hold; own to his students fair in relation to be; placed to the goal in reaching persistence show take and others. Abu Laiz Samarkandi (917-1003) - "Bostonul-arifiyn" (The boston of scholars), "Tanbekhul orifiyn" (From the careless awakening) religious and worldly importance of education and encouragement of the student to acquire knowledge in his works awakening and strengthening it, methods of learning science: recording what you heard, discussion, in the manner of a student to be placed developing requirements came out Abu Raikhan Beruni (973-1048) - "Relics from ancient peoples", "India", "Mineralogy", "The book as-Saydana in his works: in teaching, not memorization, but understanding, logical thinking, drawing conclusions follow the path to do; taking into account the student's interest and aspirations in the educational process and of politeness necessity; in teaching different of methods to the variety of colors action to do; of education worldliness consider the character; checking, analyzing, summarizing the results of observations and experiments in scientific knowledge and again to such as experimenting separately focus; practice only of knowledge importance provide; knowledge aware of the essence appropriation ideas like before pushes.

Ibn Sina (980-1037), "Risalatut Tayr" (Treatise of the Bird), in his work "Donishnama," previously presented the following ideas: mental thinking and his emotional difference from knowing; mental advantage of thinking; in contemplation of the will importance; unity of theory and practice in education; scientificity; relying on certain principles in education; scientific to prove in a lecture; to prove; to conclude; to compare methods like application. Thirty of Amir Unsurulmaoli Kaikovus's pamphlets, "Nightmare," are dedicated to raising children.

According to the sixth chapter entitled "Hafiz and Musician Zikr," the masters of music science in this period when the author lived, each class of people composed melodies according to their nature. Such and one of the classes was young children and delicate people, that is, women. "This is for the people." In the work, they developed the song so that these people can also enjoy it. There is no "8" because everyone's weight ranges from nice to heavy. Our students teacher manners eight condition counting those who have passed.

First, be kind to students and treat them like your own children in circulation to be; secondly, teacher teaching science and education to give for right Demand not to; thirdly, to the student should be done of the exhortations none of them not leaving; fourth, one of the subtle aspects of the art of education, the teacher is bad for the student morality publicly it's not, perhaps opportunity as long as show to himself the way with correction; fifthly, the student who studies some of the sciences is bad for other sciences failure to show; sixthly, depending on the student's knowledge and ability to learn to teach; seventh, mental low to the student unique sciences to teach eighth, teacher to his science action to do to the necessity accent given Due to the work of hafiz, musicians and composers who are skilled masters of their profession, the status is the intention in the heart, done increase possible has been abstract musical from the idea melody or to songs becomes Beruni "Selected Works" Volume 1, Tashkent, 1968.

Living musical traditions, like any activity, rest on three basic principles: the listener and the performer. That's it, three principles: music, the joint process of art, and the surface (9). In the context of oral traditions, it is difficult to define the boundaries of performance and creativity. Because real performance itself means creativity. A musician, or hafiz, is mastering the secrets of his craft. Only when a certain level is reached is the title of master awarded. That's exactly it: true master musicians are able to raise their status to the level of high art. Their creativity and fame shine through in their music, just as the stars do in culture. Such bright stars are the source of our classical music heritage in an endless variety of styles, illuminating the edges. The national guard of Uzbekistan, Mahmudjon Tojiboyev, is also bright like this one of the stars; he was a learned man with the status of a true teacher. His teacher, as a contribution to the restoration, development, and implementation of Uzbek status in practice, is very mature.

Taking into account the interest and aspirations of the student in the educational process



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That's it. In principle, music's common art process will surface. In the context of oral traditions, it

is difficult to define the boundaries of performance and creativity. Because real performance itself means creativity. A musician, or hafiz, is mastering the secrets of his craft. Only when a certain level is reached is the title of master awarded. That's exactly it: true master musicians are able to raise their status to the level of high art. Their creativity and fame shine through in their music, just as the stars do in culture. Such bright stars are the source of our classical music heritage in an endless variety of styles, illuminating the edges. The national guard of Uzbekistan, Mahmudjon Tojiboyev, is also bright like this one of the stars; he was a learned man with the status of a true teacher. His teacher, as a contribution to the restoration, development, and implementation of Uzbek status in practice, is very mature.

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