



FORMATION OF EDUCATIONAL - ETHOLOGICAL AND MORAL VALUES IN PRIMARY SCHOOL STUDENTS

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Article history:	Abstract:
Received: 10 th January 2024 Accepted: 6 th March 2024	In the Republic of Uzbekistan, the education reform is aimed at improving the morale of individual personnel, improving modern teaching and upbringing methods. As a point of view, both the class and the moral and ethical qualities educate the staff to solve the problem described in the article is the movement for help.

Keywords: Ethical education, skills development-compliance with ethical standards, formation of ethical personnel

INTRODUCTION . After the independence of our country, the task of raising a free-thinking, self-aware, understanding of society's goals and interests, matured and perfect person in all aspects was defined as a priority direction of state policy. Its implementation requires, first of all, to enrich the internal spirituality of the students and to form an independent worldview. Therefore, in our country, serious attention is paid to the moral education of the young generation.

The formation of national values in the context of spiritual and moral education, the issue of stabilization of relations was placed at a high level. In this regard, the following words of the President of the Republic of Uzbekistan Sh.M. Mirziyoev are noteworthy: "Every state, every nation is powerful with its intellectual potential and high spirituality" [1].

Spirituality represents a multifaceted concept. It covers all aspects of human activity, its obvious and hidden, inner spiritual and inner aspects.

The concept of "spirituality" has been given specific explanations and definitions based on different approaches. The reason for this is that the concept of "Spirituality" in a broad sense is a socio-spiritual phenomenon that fully embodies ideological, ideological, educational, cultural, religious and moral views in the life of society. In fact, spirituality is the most powerful spiritual and spiritual factor that distinguishes a person from all other creatures. When man is said to be the master of nature, of all beings, this characteristic of him, that is, the possibility of becoming the owner of high spirituality, is meant. We do not see this possibility in other creatures. Material things give a person physical nourishment and strength, spirituality gives him spiritual nourishment and strength. Contentment with only material security is characteristic of unconscious and spiritless creatures. The pursuit of spirituality is a virtue unique to human beings who possess a soul and mind.

Spirituality is a complex social phenomenon, like the complex of the mental and spiritual world of a person. Since spirituality is a very comprehensive concept, it is extremely difficult to express it in one sentence, as we mentioned above.

The most important of the components of spirituality is morality and manners. The word "Akhlaq" is derived from Arabic and means manners, manners, and actions. Derived from the Greek word "ethos", it means habit, manners, manners, verb (character). This concept was used by Aristotle (384-322 BC) as a synonym of ethics. "Etiquette" (the plural of the Arabic word "adab") is a concept that expresses the external and internal aspects of culture. It is manifested in the behavior and interaction of people (family, work team, etc.).

When talking about ethics and manners, it is necessary to know what moral consciousness is. Moral consciousness is the moral behavior of people in society, their behavior, rules and principles of living, as well as their relations with each other and with social groups and society. It is the totality of his views, ideas and theories.

Morality is a set of behaviors, manners, and manners that are manifested in people's relationships with each other, family, and society. In contrast to the law, the fulfillment of moral requirements is determined by the forms of moral influence (public evaluation, approval or condemnation of the work done).

ethics before implementing education, ethics is a form of social consciousness, principles, requirements, norms and rules that guide human behavior in all spheres of social life. consists of a set.

Morality is formed by knowing and understanding moral views. A system of ideas is a system of ideas about moral consciousness, morality, the meaning, essence, place and importance of people's lives, activities, and development in society. Morality is a set of positive actions that can serve as an example for



society, time, and human history. Etiquette includes beautiful actions based on national traditions, which create a pleasant impression on a person, but do not have such important importance in the life of the community, society and humanity.

LITERATURE ANALYSIS AND METHODOLOGY

In the work of the first President of the Republic of Islam Islam Karimov, "High spiritual irrepressible power": "Spirituality is an incomparable force that calls a person to spiritual purification, spiritual growth, a person's inner world, strong will, faith - an incomparable force that completes his belief, awakens his conscience, his they defined it as the criterion of all their views. It can be seen that all spiritual aspects of human activity are covered in this definition.

According to A. Erkeyev, "Spirituality is the essence of a person as a social and cultural being, that is, a person's kindness, justice, correctness, honesty, conscience, honor, patriotism, love of beauty, pleasure, hatred of evil, will, fortitude and many other original human traits and qualities that have acquired organic unity and commonality".

M.Imomnazarov first wrote that "Spirituality is the divine light in the human heart...", and later he wrote that "Spirituality is the light of truth reflected in the human heart, in the mirror of the soul" "It is a symbolic definition, a different definition limits this infinite essence," he writes.

T. Mahmudov gives the definition that "...Spirituality is a concept that expresses a certain level of physical, mental, moral and spiritual maturity and worldview of a person."

In the moral education of the young generation, it is possible not only to form moral consciousness and moral feelings, but most importantly, to involve students in various types of activities that show their spiritual attitudes.

Spirituality always develops in harmony with enlightenment, that is, with knowledge. If we can achieve the harmony of both, we can achieve that our young people will be educated as morally perfect, religious, patriotic, humanitarian, conscientious, pious, honorable, honest and pure people. Abu Hamid Muhammad Ghazali expressed the following thoughts about this: Misguided people think "when they have knowledge, there is no need to implement it." Such thoughts are the beliefs of those who are satisfied with knowledge and deny the Shariat, for whom knowledge is produced but not action. They do not know that such knowledge is useless. However, the punishment of a person who does not follow the knowledge he has learned will be twofold on the Day of Judgment.

Ethical attitudes are the attitude of each person to society, work, people and, moreover, to himself.

The history of the development of the society shows that only in the countries where spirituality is widespread and science is advanced, it is possible to build a just society and create perfect people who are kind to each other. In such a society, people's faith in the future and the desire for goodness in creativity and creative work will be strong.

Morality is one of the manifestations of the spiritual culture of mankind, it is a set of specific rules that express the historically formed behavior and behavior of people, and reflect their attitude towards each other and society. The golden treasure of our people created over the centuries - the revival of our national traditions and instilling them into the minds of young people - has become the main issue of today.

Until recently, we considered our national traditions to be religious and old fashioned. The reason is that no one, no school, no university taught us about this. Now we know that it was a deliberate discovery. It is a method used to bury our history and past in order to keep us in misery for a lifetime. Today, we know how true the wise opinion of Major scholar Herman Vambery is that "the future of a nation whose past is buried lies behind the darkness."

Let's open our eyes to the spiritual treasure left by our ancestors and enjoy our young people who are growing and maturing with hope. Spirituality, ideology, tradition are bright and shiny like diamonds. Its original content, meaning, roots go back to one place, human manners. And manners are human's beauty, its great perfection.

They say:

Etiquette is the light of God

Bekix Barsar, if anyone wants.

That is:

Morality is a crown made of the light of Allah

Wear it wherever you want!

It is the main criterion of this day, our time, and our ideology to make the young generation mature in all aspects. Because, as IAKarimov, a famous state and political figure, said: "The future belongs to the youth!" It is not for nothing that this problem is put before us educators, teachers, and mentors. It is the demand of time, era, independence, future[44].

We live in a blessed time where we have the opportunity to spread our traditions and customs widely. The time has come to tell its original history, creation, reason on a scientific basis.

After all, traditions are a legacy left to us by Adam and Eve. It has nothing to do with religion. Every nation in the world has its own traditions. It



originates from the character and way of life of each nation. It is easy to tell which nationality a person belongs to by the way people follow customs.

Since the independence of Uzbekistan, at a time when our national and religious values have returned to the people, the restoration of our national traditions is a great blessing of our independence, because our national traditions and values are the basis.

Each nation is a nation with its own language, customs, traditions, culture, and history. How can we become mature and perfect people if we don't know our national tradition, if we don't follow it, one who doesn't know its customs cannot be considered a perfect person[45].

In the tradition, all spheres are widely covered for a person to live as a real person, which reflects the way of life, manners of living, behavior culture, attitude to living soul, respect for parents and so on. Traditions served as the law of their time until recently. That is why the French scientist J. Jumber did not say for nothing that "good laws are born from customs".

Our grandfather Amir Temur, during his reign, strictly demanded the observance of customs, and ruthlessly punished those who violated them and disobeyed them. There was a special judge who managed the tradition. He was called the judge of Akhdas. Our grandfather writes in his teachings: "If someone breaks a tooth, blinds an eye, cuts off an ear and nose, drinks wine, commits adultery, they should be taken to the Sharia judge or akhdas judge in the court.

Among our national traditions, which embody the eternal traditions of our people: greeting, marriage, wedding, starting a family, raising children, respecting parents, maintaining health, learning, wearing clothes, honoring bread, business, hospitality, trade, celebration of national holidays, conservation of nature, mourning ceremonies are each a great school. Our ancestors tried them in their lives for centuries, used them in their marriages, and left them to us as a legacy. Therefore, as their heirs, we should carefully preserve the national, educational, cultural, and religious traditions discovered by them and pass them on to the next generation.

DISCUSSION AND RESULTS . The role of values is incomparable in the realization and preservation of the identity of every nation and people in the world, in accordance with the needs of students for general education schools by specialists . We would like to offer the following as a list of our important national values based on thousands of years of rich history,

spiritual heritage, lifestyle, life views and beliefs of our people. Do», Why are these values important? Is there or should there be a clearly formulated list of national values?

Let's take a broader approach to this issue. Until now, scholars have defined the concept of "value" in different ways. We will quote some of them: "When we say value, we should understand the set of natural and social benefits and events that serve the interests and goals of the nation, people and social groups, and are valued and appreciated by them."

"Values are a set of people, relationships, situations, material things and spiritual wealth that have prestige, attention, respect, influence among people in society."

"Value is a component of human and social spirituality, a concept used to express the value of events, events, processes, situations, qualities, demands and procedures in the world."

"Value is a concept used to show the universal, social-ethical, cultural-spiritual importance of certain events in reality."

So, from these definitions, it can be concluded that value is our customs and traditions, our life principles, which are valuable to us. In turn, values are divided into national and universal values, that is, the values specific to the nation, the people are national values, and the values specific to all mankind are universal values.

National values can be divided into natural, material, spiritual, socio-political, economic, moral values. For example, our rich spiritual treasure formed over thousands of years is a spiritual value for us, and honesty, purity, and reliability are an economic value. However, most experts believe that a person's life, right and will, healthy and prosperous life are the highest values.

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