



## UZBEKISTAN - NATIONAL VALUES APPRECIATED COUNTRY

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<b>Article history:</b>	<b>Abstract:</b>
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In recent years, when New Uzbekistan is being rapidly built in our country, fundamental reforms are being carried out in the sphere of appreciation of universal human values, as well as in all aspects of the life of our society.

There are enough reasons to say that this historically short period, which has passed since the end of 2016, has been a period of stable changes for our people in the field of state and society building, as well as in the practice of national values and educational aspects. During this period, important results were achieved regarding the perception of national values as one of the basic factors determining the development of society, the correct understanding of the value and importance of activities related to the full provision of human interests, freedom and well-being.

The reforms of recent years ensure our stable development, raising the level of appreciation of values to a new level, and the continuity and effectiveness of the development of the sphere of national values. All this clearly shows that in the following years, the foundations of the processes that determine the effectiveness of the activity in the area of values for the renewal of our society and the effective implementation of reforms have been created.

Our Motherland, which is called Uzbekistan today, is one of the ancient places where the first roots of not only the East, but also the world civilization and spiritual values were born. When thinking about the historical and social factors of great importance for the formation of national intelligences of our people, it is appropriate to emphasize the following.

First of all, the climate of our country, which is one of the most ancient lands inhabited by man since time immemorial, is located in the Syrdarya and Amudarya basins, where all four seasons of nature are fully observed, and the development of farming culture and sedentary life has been lived in this area, had a strong influence on the formation of the people's unique way of life and thinking, national idiosyncrasies. On this basis, virtues such as loyalty to the motherland, strong

patriotism, mutual kindness and restraint in communication, generosity and hospitality to others have been elevated to the level of the main national values since time immemorial.

Secondly, the current territory of Uzbekistan has been located on great caravan routes since ancient times. Especially, the fact that this region is one of the most important intersections of the Great Silk Road, the first steps of which began thousands of years ago, created ample opportunities for our people to enjoy various cultures and values, as well as the achievements of science. Most importantly, in the hearts and minds of the people of our country, the spirit of respect for the way of life and thinking, art, literature, customs and traditions of other peoples and nations, the qualities of tolerance and openness to communication, friendship and nobility have been formed.

Thirdly, co-operative and harmonious living of different peoples and nations on this land, the harmony of Islam with the teachings of Zoroastrianism and Buddhism, which have existed since ancient times, humanism, childhood, family, science, it led to the formation of high examples of dedication to prosperity, truth and justice that are rare in other regions.

Fourthly, the harmonious and cooperative development of religious and worldly ideas in Central Asia, the "Avesta" culture, the teachings of Moni and Mazdak, Khorezm Ma'mun Academy, Ulugbek Academy, Samarkand, Bukhara, Tashkent, Urganch and the emergence of scientific centers such as Shakhrisabz, unique phenomena such as the First and Second Renaissance served as the basis for the rise to the top in this country. This, in turn, created ample opportunities for the development of science in the region and the strengthening of the principles of value appreciation.

Naturally, these and a number of other factors played an incomparable role in the creation, development and improvement of the national values of our nation as a multifaceted and extremely large-scale material and spiritual system.



In this sense, the analysis of the past heritage of our people, which started a long time ago, shows that the national values of our people were not formed by themselves, in a vacuum. The creation and improvement of our national values reflect the burden of centuries, the memory of ancestors and descendants, the dreams and hopes of our great grandfathers and wise mothers, noble ideals, and creative traditions. Many socio-spiritual factors specific to our country are the basis for their creation and development, and there is no doubt that the procedures and rules of etiquette specific to our people are also reflected in it. In this regard, the impact of the sense of community characteristic of our compatriots on the sphere of values represents the true essence of the processes in this direction.

In this sense, the way of life, ancient values and ideas formed in the heart of Central Asia in the past genesis and transformation of the values of our people are still important today. For example, Zoroastrianism, its main book - "Avesta", Moni's teaching, "Moni's writing", and the Mazdak movement, which was formed in the borders of our country, have their meaning and significance in such noble socio-axiological processes, of course. The movement led by Muqanna, who sacrificed his life for the freedom of the homeland, resonated not only in Central Asia, but also in other countries of the world. The rich culture, national values, axiological ideas and high moral values formed and developed in the territory of our homeland at that time served as an important basis for the transformation of the sphere of values of our people.

In this respect, the peoples of the region where we live have very ancient and immortal cultural monuments, classic national values and spiritual heritage. This heritage is rich in samples of folk oral creativity, Turkish, Zoroastrian, Buddhist writings, legends such as Shiroq, Tumaris, Kuntugmish, Alpomish, epics from the Goroghli series, "Tahir and Zuhra", "It is reflected in many short stories such as "Ashiq Gharib and Shahsanam". At the same time, there is a rich heritage that is passed down from language to language, such as countless stories, proverbs, riddles, and songs. One part of this great heritage is the oral creation of the people, the second is the ancient-historical book "Avesta", the third is the written cornerstones - ancient inscriptions, and the fourth is undoubtedly the sources left by our scholars.

In the following years, special importance is attached to the implementation of updates that are important for changes in the sphere of society's values, in particular, to the deepening of democratic reforms aimed at improving the state and society, and to strengthening the role of the parliament and political parties in the modernization of the country.

One of the social institutions that play an important role in the implementation of this task - directions such as the implementation of public control mechanisms, the strengthening of the role of civil institutions and mass media - are considered as a component of the activity process that these reforms will raise the sphere of value to a new level.

All this serves to prove that changes and updates in the field of value are gradually taking place in recent years. At the same time, it clearly shows the role and importance of this activity as an important stage in the dynamics of the value of our independent society.

In the current era of globalization, which has a great impact on various values and cultural traditions in society, this direction is especially important. At the same time, in today's era, when we are moving towards an information society, the laws of axiology in our country are inextricably linked with increasing the effectiveness of reforms in the cultural sphere, which is an important direction of development, and ensuring the gradual implementation of updates and changes in this regard.

From the above, it can be concluded that it is necessary to pay attention to the precise and timely performance of the functional obligations of the system of management and organizational structures responsible for ensuring the compliance of this process with the noble goals of our nation, socio-economic, socio-political and it has become an important and urgent task to further strengthen the influence and importance of the factors that ensure the gradual improvement of the level of material and values of the population based on the generalization of the processes of cultural and educational development.

In this process, state and non-state organizations, the family, the education system, local self-government structures, civil institutions, especially the axiology laws of the neighborhood, which is the age-old value of our people, are important for the activities necessary for the dynamics of change. is confirmed in the example of today's practice. In this regard, the contribution of civil society institutions, mass media, various non-governmental organizations, the system of national-cultural centers to the development of social axiology laws and the importance of finding additional opportunities for its optimization is evidenced.

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