



FOSTERING NATIONAL IDENTITY COMPETENCIES IN YOUNG PEOPLE AS A SOCIAL PEDAGOGICAL AND PSYCHOLOGICAL NECESSITY

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Article history:	Abstract:
Received: 11 th February 2022 Accepted: 11 th March 2022 Published: 28 th April 2022	The article deals with issues related to the socio-pedagogical and psychological features of the development of competencies of national identity among young people in the context of globalization of spiritual and ideological processes. In a number of speeches, resolutions and decrees of Sh. Mirziyoyev, much attention was paid to solving priority tasks in instilling in young people the spirit of respect for national and spiritual values, instilling in them the qualities of national self-consciousness. The analysis gave a very good, new understanding of various aspects of the factors of national identity. The main conclusions and proposals related to the analysis of national self-consciousness, national ideas and spirituality are put forward.

Keywords: Globalization, Media, Personality, Media, Preaching, Education, Upbringing, Spirituality, Ideological Space.

Due to the globalization of ideological processes in the world, the complexity of socio-political development, the understanding of national identity, the issue of national interests is becoming an important topic of socio-political research. At a time when the struggle for the human mind and heart is intensifying, a number of models have been introduced to increase the effectiveness of the education and advocacy system, to provide it with high-potential personnel. In a number of countries, the system of educating national identity competencies has its own requirements, which are reflected in the curriculum. At the same time, systematic work is being done to coordinate the cooperation of the education system with various social organizations in raising national awareness.

The development of national identity competencies in future teachers in our country is aimed at the formation of such qualities as historical memory, national identity, high spirituality, respect for the historical traditions of the people, cultural heritage, understanding of the great historical significance of our country's independence. Ensures the effectiveness of spiritual and educational work. The Action Strategy for 2017-2021, signed by the President of Uzbekistan, also sets priorities in the field of security, religious tolerance and interethnic harmony, is physically healthy, mentally and intellectually developed, independent-minded, resolute. has a vital perspective, focuses on the tasks of educating young people loyal to the Fatherland, deepening democratic reforms and

increasing their social activity in the development of civil society.

The question of the interrelation of national identity with ideology and spirituality as a specific manifestation of social consciousness is very complex and multifaceted. The question is, what is this situation? Thanks to independence, significant changes are taking place in the understanding of our people's national identity. In this process, the national idea, which is nourished by the source of our national lands, plays a leading role. Every nation and people, every social system and state lives on the basis of certain principles and values. He pursues his own interests, goals, aspirations.

The pride of any nation, any country, regardless of the period, is measured by the spirituality, historical monuments, works of art, scientists and thinkers who have contributed to the development of world science. Because in these material and spiritual riches the originality of the nation's psyche, way of life and aspirations are perfected. That is why preserving them and passing them on to the next generation is a priority in public policy. The national self-awareness of each nation is an objective process.

In a globalizing world, the issues of cultivating a spirit of respect for national and spiritual values in young people, cultivating in them the qualities of national identity are reflected in a number of Resolutions and Decrees of Sh. Mirziyoyev. This requires a serious approach to the development of



national identity competencies in future teachers. Here's how:

1. The Resolution of the President of the Republic of Uzbekistan dated July 28, 2017 No PP-3160 "On increasing the effectiveness of spiritual and educational work and raising the development of the industry to a new level" addresses the following issues: attention is paid to:

1.1. Today, globalization is intensifying and new threats and dangers to peace and stability are growing. Such a complex and dangerous situation requires a critical assessment of the work done in the field and the improvement of its activities in line with modern requirements;

1.2. Education of youth in families, neighborhoods and educational institutions, superficial targeted ideological and educational work with unorganized youth in remote areas and neighborhoods, misguided involvement in crime, religious extremism and terrorism, disregard for national values, early to pay close attention to these issues, as advocacy efforts to prevent negative situations such as marriage and family divorce often do not yield the expected results;

1.3. Develop measures to preserve the historical heritage, customs and traditions of national education of our people, to strengthen the atmosphere of inter-religious tolerance, interethnic harmony and mutual love among the general population, especially among our youth. output and introduction.

2. In the Resolution of the President of the Republic of Uzbekistan dated June 6, 2017 "On the organization of the Public Council on the latest history of Uzbekistan under the Academy of Sciences of the Republic of Uzbekistan":

2.1. The effectiveness of spiritual and educational work aimed at the formation of such qualities as historical memory, national identity, high spirituality, respect for the historical traditions of the people, cultural heritage, understanding of the great historical significance of our country's independence, including , to promote through the media.

3. In the Resolution of the President of the Republic of Uzbekistan dated April 5, 2019 "On measures to implement the principle of" Action Strategy for the development of our country, the National Idea of Modern Uzbekistan ":

3.1. Today, when the globalizing world is rapidly changing, the negative impact of various foreign ideas on the process of understanding and strengthening national identity is growing, and the struggle for the minds and hearts of people is intensifying, education in the national idea, propaganda and agitation work lags behind the pace of renewal in our country, the changes taking place in

the life of our society and the requirements of comprehensive reforms;

3.2. The low level of understanding of the complex geopolitical and ideological processes taking place in the world, the lack of a unified understanding and vision in this area are a national threat in the fight against various cross-border threats such as terrorism, religious extremism, bigotry, separatism, human trafficking, human trafficking and drug trafficking. does not allow the effective use of the factor of perception;

3.3. The development of effective methods and means of combating the ideological threats to the peace of our country, the stability of our society, the universal, national and religious values, the understanding of national identity, the destruction of the centuries-old way of life of our people lags behind the times;

3.4. The cooperation of government agencies, civil society institutions, the media and the private sector in addressing ideological and educational issues, organizing national ideological and spiritual-educational activities is insufficient.

4. The Law of the Republic of Uzbekistan "On State Youth Policy" focuses on the solution of the following tasks:

4.1. Educate young people in the spirit of patriotism, civic duty, tolerance, respect for the law, national and universal values, strong beliefs and views on life that can withstand harmful influences and currents;

4.2. Protecting young people from acts that violate moral principles, terrorism and religious extremism, separatism, fundamentalism, violence and cruelty;

4.3. Provide open and quality education for young people.

5. The Resolution of the President of the Republic of Uzbekistan dated March 26, 2021 "On measures to radically improve the system of spiritual and educational work" 'Presented:

6.1. There is no integrated system in the organization of spiritual and educational processes, insufficient organizational, practical and research work is carried out to protect our people, especially youth, from spiritual threats. In this regard, government agencies, civil society institutions , social cooperation between the media and the private sector is not effectively established;

6.2. Transforming a healthy worldview and creativity into a nationwide movement by promoting the idea of "From National Revival to National Rise" based on the principles of goodness and humanity;

6.3. Achieving the supremacy of culture, literature, cinema, theater, music and art of all kinds,



publishing, spiritual and moral criteria in the media, national and universal values;

6.4. ensuring the continuity of spiritual education in the family, educational institutions and communities, and so on.

The solution to these problems is to train teachers with relevant knowledge, professional training and education in the spirit of national identity, spiritual and moral qualities. It is important to analyze the national identity competencies that are important for the training of educators in the relevant field. It is also important to connect it with the national idea and spirituality. As the collapse of the Soviet system accelerated in the 1990s, the emergence of problems in national relations intensified the interest in studying the factor of national identity. In Uzbekistan, such issues as K.Khonazarov, S.Shermuhammedov, S.Otamurodov, A.S.Ochildiev, A.A.Abdurazzakov, J.Bahronov, I.R.Khojamurodov have been widely analyzed in Uzbekistan.

They put forward very good, new ideas about different aspects of the factors of national identity. In particular, S. Otamuratov tried to scientifically substantiate that the factor of national identity is one of the main features of the nation. According to him, the concept of national identity includes: "1) understanding of national unity and the existence of other ethnic groups; 2) devotion to national values: language, place of birth, culture (in the broadest sense); 3) patriotism; 4) striving for national independence and national development; 5) understanding of national interests". S.Nurmatov's understanding of national identity is based on: a) understanding as a national idea; b) national feeling as a component of national pride, dignity, honor and, finally, c) national identity.

Also, analyzing the work of researchers on this issue, J.Bahronov lists the theoretical points that he can add: there is no tribe, people, nation, do not understand themselves (YV Bromley); national self-consciousness includes the idea that the nation exists (MS Dzhunusov); national identity includes understanding of national unity and attitude to other ethnic groups, devotion to national values, patriotism (S.T.Kaltahchyan); national self-consciousness incorporates this or that attitude to other nations (P.M.Rogachev, A.M.Sverdlin); national identity needs to include elements such as national independence and the pursuit of national development, as well as national interests.

We believe that it will be necessary to write many monographs and hold special scientific conferences on the role of national identity in the life of the nation. This is because the study of this issue is prompted by the spread of globalization, its

manifestation in various spheres of life of the nation, its impact on national traditions and values.

Returning to the analysis of whether the understanding of national identity is one of the most important features of a nation, we consider it appropriate to clarify it by giving the following specific examples:

First, a number of developed countries across Europe are taking serious steps to create a single economic and military space. However, despite the fact that the economic and political problems of the nations living in these countries have been fully resolved, none of them has raised the issue of reunification. On the contrary, in each of them there is a growing desire to assimilate their own national traditions, customs, values and show off to the peoples of the world. The anti-globalist movement is growing rapidly.

Second, today's materially backward nations are fighting for their independence, albeit with sacrifices. As a result, the struggle for independence has led to major regional problems.

Thirdly, during the years of independence in Uzbekistan, we have witnessed and participated in the development of our nation's thirst for its spiritual heritage and values, as well as its efforts to assimilate them. There are many such examples. The conclusion is that a sense of national identity is one of the most important signs of a nation's existence. National self-consciousness means that each nation, as a truly independent entity, represents its own history of statehood, certain material and spiritual riches, a single language, customs, traditions and values. It emerges at a relatively high stage of the nation's development and differs from the national consciousness. If the national consciousness represents the rise of a nation's unique language, customs, traditions, values and spirituality, then national self-consciousness is an internal spiritual and ideological potential that "moves" in the protection and development of national interests.

National self-awareness manifests itself as a real material force in the event of a violation of the honor, dignity, dignity and honor of the nation, as well as acts of violence against it. The factor of national self-awareness is a powerful force in the protection of national interests. Advocacy unites a scattered nation and can eliminate various internal conflicts, albeit temporarily. Because the fate, honor and dignity of the nation is in the national interest. National interests are a system of factors that benefit the nation, the nation-state, material, spiritual, spiritual and physical. Milliy o'zlikni anglash, milliy g'oya va ma'naviyat tushunchalarining tahlili natijasida asosiy xulosalar sifatida quyidagilarni aytib o'tish mumkin:



First, the national self-consciousness is that each nation, as a truly independent entity, represents its own history of statehood, certain material and spiritual riches, a single language, customs, traditions, values. Educators should have a deep understanding of the potential that enables them to act as active participants in socio-political processes.

Second, the scope of the national idea is very wide. It has an impact on processes;

Third, the national idea and spirituality play an important role in the development of national identity as an important spiritual basis for understanding it. While the spiritual buds of our people have a long history, their sources give a solid foundation, spirit and perseverance to the people's thinking, our national idea, which embodies the goals, aspirations, dreams and interests of our people, is its direction and mobilization. It will give.

Fourth, the national idea manifests itself as both a theory and a material force in the strengthening of the morale of our people, in the strengthening of their worldview, in the activation of the nation and the people as a whole in the pursuit of the goals of the nation.

Fifth, citizens who have the potential to understand national identity, nourished by national ideas and spirituality, have the responsibility to ensure political and social stability in society, patriotism, nationalism, humanity, compassion, loyalty to the state, national and religious. Educated in the spirit of belief in values, the worldview will be strong.

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