



## THE ROLE OF SPIRITUAL VALUES IN RAISING THE MORALE OF THE PEOPLE

Associate Professor Matluba Minavarovna Yuldasheva

Department of National idea, spirituality  
basics and law education  
Kokand state pedagogical institute

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<b>Received:</b> August 11 <sup>th</sup> 2021 <b>Accepted:</b> September 10 <sup>th</sup> 2021 <b>Published:</b> November 6 <sup>th</sup> 2021	The article focuses on the nature of harmful ideas that run counter to our national interests and way of life, as well as issues related to the negative impact of extremist currents on the minds of our citizens. In general, the conveniences created by globalization are emerging as an effective tool for self-serving forces. They use such tools extensively in the field of economic potential, technical and technological progress, as well as in the field of spirituality, and artificially raise their philosophy, norms and criteria of social development to the level of "world standard".
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Today, for a comprehensive scientific and practical analysis and evaluation of complex ideological processes, it is necessary to identify their priorities, study their impact on various segments of the population, reveal the essence of harmful ideas that contradict our national interests and way of life, strengthen national thinking and healthy thinking. effective performance of important tasks is an objective necessity.

It should be noted that at the present time there are great opportunities to use the advanced achievements of information technology, the significant results of integration processes for noble purposes, to penetrate into the spirituality of a nation or social stratum, to attract truly noble, humane ideas, to promote high values. available.

Historically, in the early twentieth century, when democratization was still in its infancy, there were many threats to democracy, and the task of protecting it was a priority. A century later, humanity has witnessed the transformation of democracy into a "painted", molded, commodity. Now it is time to defend against the distorted "democracy". Because the "image of democracy in the world" affects not only politics, but also people's way of life, culture, value system, traditions, and their consciousness [1].

Such a peculiar democratic expansion, in turn, is manifested in connection with another destructive idea - the propaganda of filth. This issue is of special importance in our country, where the foundations of a new life are being laid. Because using the ideological vacuum created by the collapse of the former system, the "mass culture", which is completely foreign to us from the outside, the essence of which is spiritual and

moral degradation, poses a serious threat to our national culture.

Naturally, under the guise of "popular culture" it is dangerous to spread the ideas of moral depravity and violence, individualism, egocentrism, and, if necessary, to gain wealth, to ignore the millennial traditions and values of other peoples, the spiritual foundations of life. threats do not leave a person unsure.

Today, the perception of immorality as a culture and, conversely, a disregard for the original spiritual values, a threat to today's development, human life, family sanctity and the upbringing of young people, and realizes the importance of how to combat such attacks, which are spreading like wildfire around the world" [2].

Of course, national spiritualities develop in the process of interaction. If we look at the development of the spirituality of any nation, we can see how much it has assimilated and developed the customs and traditions of other nations.

In general, the conveniences created by globalization are emerging as an effective tool for self-serving forces. They use such tools extensively in the field of economic potential, technical and technological progress, as well as in the field of spirituality, and artificially raise their philosophy, norms and criteria of social development to the level of "world standard".

In particular, he criticized those who are afraid to tell the truth in the conditions of independence, who are afraid to reveal shortcomings, who say that the reforms are not relevant to me, made it clear that the old approach and views are still ingrained in the minds of many. "If we acknowledge our achievements, critically evaluate our shortcomings and mistakes, and tell ourselves the bitter truth in the first place, we will never be short, but we will be able to prevent such



shortcomings in our lives in a timely manner" [3] he stressed.

We know that the spectrum of attitude to the Motherland is very wide: on the one hand, there is boundless love for him, incomparable devotion. People of pure conscience and faith love the Motherland so much. As it is said in the hadiths, "Loving one's country is a matter of faith" [4].

The second pole of the attitude to the Motherland, the opposite side - is patriotism, treason. Terrorist groups and their leaders who shed the blood of innocent people in Uzbekistan fall into this category of patriots.

It is known that there are great forces behind the subversive activities in Uzbekistan. Undoubtedly, their goal is to disturb the peace of our people, to intimidate them, to frighten them, to undermine their confidence in our policies, to strike at the great work they are doing.

From this point of view, the influence of ideas and ideologies that are alien to our nation on the minds and psyche of people is characterized by "theoretical" and "pragmatic". This is because the natural difficulties of the transition period, the alternative "theoretical foundations" and "methodological means" of trying to take over the human mind and heart from the outside in situations where ideological immunity is not stable, are natural. These different theories are trying to influence people's minds and spirits through their own means. In other words, "ideological training grounds are becoming a training ground for the struggle of theories and ideas," [5] wrote S. Mamashokirov, S. Otamurotov, A. Kholbekov and M. Lafasov.

It should be noted that along with love for the Motherland, national pride and national pride are among the highest feelings. The national pride of our people is based, first of all, on our rich cultural heritage, our centuries-old traditions and values. We have another wealth to be proud of, which is our culture and unique mentality. After all, "the main task of all our parents and educators is to bring up our children in accordance with the traditions, beautiful values and modern methods of upbringing, to acquaint them with the wonders of the world before their eyes" [6]. Due to this, the concepts of family, lineage, dynasty, neighborhood, nation have become a source of pride for us. It is the sacred duty of each of us to propagate the ideas of statelessness regularly in order to prevent them.

Another ideological threat, called the "promotion of democracy", which is currently developing in a specific ideological direction and aimed at increasing its influence in the socio-political, spiritual and cultural

spheres, is one of the key elements of the system of destructive ideas.

It is no secret to an honest and conscientious person that the slogan of spreading democracy is, in fact, what goals and interests are hidden under the plan to export it in violation of democracy. In other words, "ideological freedom" under the guise of "individual freedom" promotes immorality, and our ideological opponents are trying to spread obscenity.

Attempts to give a universal meaning to certain democratic principles inherent in Western societies, to talk about a universal model of democracy, contradict the laws of social development. Because any model has a conditional character, there can be no universal model, especially a social model related to a democratic society. If the universal model of democracy is to be exported, it will be no different from communism. It is well known what the consequences of exporting communism were.

"In this sense, Eastern democracy embodies the characteristics of the peaceful settlement of any disputes, the free exchange of views, the conclusion of the interests of all citizens, the prevention of any ideological oppression on the basis of tolerance, prudence and prudence of the peoples of the East" to ensure a free and prosperous life" [7].

Historically, in the early twentieth century, when democratization was still in its infancy, there were many threats to democracy, and the task of defending it was a priority. A century later, humanity has witnessed the transformation of democracy into a "painted", molded, commodity. Protecting the now distorted "democracy" has become an urgent task. Because the "image of democracy in the world" affects not only politics, but also people's way of life, culture, value system, traditions, their consciousness [8].

Such a peculiar democratic expansion, in turn, is manifested in another destructive idea - inextricably linked with the propaganda of filth. This issue is of special importance in our country, where the foundations of a new life are being laid. Because using the ideological vacuum created by the collapse of the former system, the "mass culture", which is completely foreign to us from the outside, the essence of which is spiritual and moral degradation, poses a serious threat to our national culture.

Naturally, under the guise of "popular culture", the spread of ideas of moral depravity and violence, individualism, egocentrism, and, if necessary, the acquisition of wealth, thousands of years of traditions and values of other peoples, disregard for the spiritual foundations of life, dangerous threats to destroy them not to worry.



Indeed, the current perception of immorality as a culture and, conversely, as an obsolescence of the original spiritual values, poses a serious threat to today's development, human life, the sanctity of the family and the upbringing of young people, and many oppose such attacks. realizes the importance of struggle " [9].

Of course, national spiritualities develop in the process of interaction. If we look at the development of the spirituality of any nation, we can see how much it has assimilated and developed the customs and traditions of other nations.

Indeed, the conveniences created by globalization are emerging as an effective tool for self-serving forces. They use such tools extensively in the field of economic potential, technical and technological progress, as well as in the field of spirituality, and to artificially raise their philosophy, norms and criteria of social development to the level of "world standard".

In particular, for a comprehensive scientific and practical analysis and evaluation of complex ideological processes, to identify their priorities, to study their impact on different segments of the population, to reveal the essence of harmful ideas that contradict our national interests and way of life, to strengthen national thinking and healthy thinking the effective performance of a task of special importance is an objective necessity.

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